

## **PUBLIC NOTICE**

Any Citizen that wishes to observe the City Council meeting live may do so at <https://www.youtube.com/channel/UC6SIW7rZvyKYWd8HpNw2fhg>

Recordings for all city meeting videos will be posted to the City's website. To watch the video, the user can subscribe to the City's YouTube Channel @CityofNatchitoches LA or visit the city's website link <https://www.natchitochesla.gov/content/meeting-videos>

**Natchitoches City Council will have a pre-council meeting beginning at 5:00 p.m. and ending at 5:30 p.m. to discuss non-agenda items. The City Council meeting will begin promptly at 5:30 p.m. on the second and fourth Monday of each month and will be reserved to only items on the Agenda. The public is invited to both the pre-council meetings and council meetings with the understanding that items not on the agenda will not be discussed at the scheduled council meetings, but the public is welcome to discuss any topic at the pre-council meetings. The City Council Meetings are held at the Natchitoches City Council Chambers located at 716 Second Street, Natchitoches, Louisiana.**

## **NATCHITOCHEs CITY COUNCIL MEETING**

**June 9, 2025**

**5:30 P.M.**

### **A G E N D A**

1. **CALL TO ORDER**
2. **INVOCATION**
3. **PLEDGE OF ALLEGIANCE**
4. **READING AND APPROVAL OF THE MINUTES OF MAY 27, 2025.**
5. **SPECIAL RECOGNITION:** Employee Of The Month Nicole Oakes
6. **SPECIAL GUEST:** Charles Hall - Henry O. Flipper Foundation
7. **PROCLAMATION:**  
**#043** Petite Proclamation Declaring June 14, 2025 as “**Birthday Of The United States Army**” In The City Of Natchitoches.
8. **PLANNING & ZONING - INTRODUCTION:**  
**#020** Elie Ordinance Amending Ordinance No. 64 Of 2001 By Changing Zoning Classification Of Property Described As Follows:  
  
Lot on South Side Sidney Street Being The West 20 Feet of Lot 3 and The East 20 Feet of Lot 4 of The David Pierson Lots (**119 Sidney St.**)
9. **ORDINANCES - INTRODUCTION:**  
**#019** Nielsen Ordinance Authorizing The Mayor Of The City Of Natchitoches To Award The Bid For The **South Williams Water Line Project (Bid No. 0675)**  
  
**#021** Petite Ordinance Declaring Certain Buildings Unsafe And Recommending That Same Be **Demolished Or Put Into Repair To Comply** With The Building Code, Authorizing Notice To Be Served, Fixing Hearing Date And Appointing Curator To Represent Absentees

**#022 Smith** Ordinance Authorizing The Mayor Of The City Of Natchitoches, Ronnie Williams, Jr., To Execute A **Fourth Lease Amendment** To Water Tower Option And Lease Agreement With **New Cingular Wireless Pcs, LLC**, Said Amendment Providing For An Extended Term, Providing For Consideration And Escalating Rent, The Ordinance Further Providing For Advertising, Further Providing For Severability, And Further Providing For A Repealer And Effective Date Of Ordinance.

10. **RESOLUTIONS:**

**#044 Harrington** Resolution Fixing The **Time, Day, Date And Place** Of Regular Meetings Of The **City Council** Of The City Of Natchitoches For The Next Twelve Months.

**#045 Smith** Resolution Establishing **Meeting Times And Places** Of: Natchitoches Planning Commission, Historic District Commission, Airport Advisory Commission, and Waterworks District No.1.

**#046 Nielsen** Resolution Appointing Stacy McQueary As **Clerk Of The Council** For The City Of Natchitoches.

**#047 Elie** Resolution Appointing The **Auditor** For The City Of Natchitoches.

**#048 Petite** Resolution Appointing the **Fiscal Agent** For The City Of Natchitoches.

**#049 Harrington** Resolution Designating The Natchitoches Times As the **Official Legal Journal** For The City Of Natchitoches For The Next Twelve Months.

**#051 Nielsen** Resolution Appointing Members To The City **Planning Commission** For The City Of Natchitoches.

**#053 Petite** Resolution Authorizing The Mayor To Advertise For Bids For Equipment Replacement, **Sludge Thickner No. 1**, City Of Natchitoches Wastewater Treatment Plant (**Bid No. 0674**)

**#054 Elie** Resolution Designating Thursday, June 19, 2025 As An Official Holiday For The Employees Of The City Of Natchitoches In Observation Of **Juneteenth**.

**#055 Smith** Resolution Of The City Council Of The City Of Natchitoches Committing The Required Match Contribution For A **Safe Streets And Roads For All (SS4A)** Grant Application.

**#056 Nielsen** Resolution Authorizing The Mayor To Enter Into A Contract With Arthur J. Gallagher Risk Management Services, LLC, For The Euclid **Casualty Package Insurance** Renewal Effective June 30, 2025 Through June 30, 2026.

**#057 Harrington** Resolution Authorizing Mayor Ronnie Williams, Jr., To Execute An Agreement With The Louisiana Office Of Community Development For The **2023 - 2024 Community Water Enrichment Fund Grant** Application (CWEF) For Improvements To The Natchitoches Water System

**ANNOUNCEMENTS:**

- The next scheduled City Council meeting will be **June 23, 2025**.

**11. ADJOURNMENT:**

**NOTICE TO THE PUBLIC**

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact the City Clerk's Office at (318) 352-2772 describing the assistance that is necessary. If you wish to address the Council, please complete the "[Request to Address City Council](#)" form located on the entrance table.