

PUBLIC NOTICE

Any Citizen that wishes to observe the City Council meeting live may do so at <https://www.youtube.com/channel/UC6SIW7rZvyKYWd8HpNw2fhg>

Recordings for all city meeting videos will be posted to the City's website. To watch the video, the user can subscribe to the City's YouTube Channel @CityofNatchitoches LA or visit the city's website link <https://www.natchitochesla.gov/content/meeting-videos>

Natchitoches City Council will have a pre-council meeting beginning at 5:00 p.m. and ending at 5:30 p.m. to discuss non-agenda items. The City Council meeting will begin promptly at 5:30 p.m. on the second and fourth Monday of each month and will be reserved to only items on the Agenda. The public is invited to both the pre-council meetings and council meetings with the understanding that items not on the agenda will not be discussed at the scheduled council meetings, but the public is welcome to discuss any topic at the pre-council meetings. The City Council Meetings are held at the Natchitoches City Council Chambers located at 716 Second Street, Natchitoches, Louisiana.

NATCHITOCHEs CITY COUNCIL MEETING

March 24, 2025

5:30 P.M.

A G E N D A

1. **CALL TO ORDER**
2. **INVOCATION**
3. **PLEDGE OF ALLEGIANCE**
4. **READING AND APPROVAL OF THE MINUTES OF MARCH 10, 2025.**
5. **SPECIAL GUEST: Sharon Durham – Farmers Market Spring/Summer Season**
6. **ORDINANCES - FINAL:**
#007 Harrington Ordinance Authorizing The Mayor Of The City Of Natchitoches To Award The Bid For **Water Distribution System Improvements** (Breda Town – Phase 2) (**Bid No. 0672**)
7. **ORDINANCES - INTRODUCTION:**
#009 Nielsen Ordinance **Adopting The Budget** For The City Of Natchitoches For The Fiscal Year June 1, 2025 Through May 31, 2026.
8. **RESOLUTIONS:**
#024 Elie Resolution Authorizing The Mayor To Enter Into A Grant Agreement With The **Rapides Foundation** For The Strengthening Families Program Grant.

#025 Smith Resolution Authorizing And Approving Execution Of An Equipment - Lease Purchase Agreement With Cadence Equipment Finance, A Division Of Cadence Bank (**Street Sweeper**)

#026 Petite Resolution Authorizing The Mayor To Designate Persons To Sign Checks, To Designate A Person To Maintain Authority Of The Internet Banking Hierarchy And To Designate A Person To Maintain Authority Of Corporate Credit Card Accounts As Part Of The Banking Services Agreement With **Bank Of Montgomery**.

#027 Harrington Resolution Authorizing Mayor Ronnie Williams, Jr., To Authorize The Use Of Local Funds For Engineering Costs And Hire Balar Engineers For Engineering Services Related To The **FY25 LCDBG Public Facilities Program**

9. ANNOUNCEMENTS:

- The next scheduled City Council meeting will be April 14, 2025.

10. ADJOURNMENT:

NOTICE TO THE PUBLIC

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact the City Clerk's Office at (318) 352-2772 describing the assistance that is necessary. If you wish to address the Council, please complete the "[Request to Address City Council](#)" form located on the entrance table.