

## **PUBLIC NOTICE**

Any Citizen that wishes to observe the City Council meeting live may do so at <https://www.youtube.com/channel/UC6SIW7rZvyKYWd8HpNw2fhg>

Recordings for all city meeting videos will be posted to the City's website. To watch the video, the user can subscribe to the City's YouTube Channel @CityofNatchitoches LA or visit the city's website link <https://www.natchitochesla.gov/content/meeting-videos>

**Natchitoches City Council will have a pre-council meeting beginning at 5:00 p.m. and ending at 5:30 p.m. to discuss non-agenda items. The City Council meeting will begin promptly at 5:30 p.m. on the second and fourth Monday of each month and will be reserved to only items on the Agenda. The public is invited to both the pre-council meetings and council meetings with the understanding that items not on the agenda will not be discussed at the scheduled council meetings, but the public is welcome to discuss any topic at the pre-council meetings. The City Council Meetings are held at the Natchitoches City Council Chambers located at 716 Second Street, Natchitoches, Louisiana.**

## **NATCHITOCHEs CITY COUNCIL MEETING JULY 10, 2023 5:30 P.M. A G E N D A**

1. **CALL TO ORDER**
2. **INVOCATION**
3. **PLEDGE OF ALLEGIANCE**
4. **READING AND APPROVAL OF THE MINUTES OF JUNE 26, 2023.**
5. **ORDINANCES – INTRODUCTION:**
  - #039 Nielsen** Ordinance Authorizing The Mayor Of The City Of Natchitoches To Award The Bid For **Professor M. Richardson Park** Improvements (**Bid No. 0661**)
6. **RESOLUTIONS:**
  - #065 Petite** Resolution Authorizing The Mayor To Execute **Change Order No. 2** For The Purchase Of A **47' Sheave Height Digger Truck** For The Utility Department (**Bid No. 0639**)
  - #066 Smith** Resolution Authorizing The Mayor To Execute A **Certificate Of Substantial Completion** To The Contract Between The City Of Natchitoches And Williams Equipment Services, LLC For **2021-22 Street Rehabilitation Program, Phase 1** (**Bid No. 0641**)
  - #067 Elie** Resolution Addressing **Administrative Aspects** Of The Proposed Application Assistance For Grant Submitted For Funding To The **LCDBG Clearance Grant Program**
  - #068 Harrington** Resolution Addressing **Legal Aspects** Of The Proposed Application Assistance For Grant Submitted For Funding To **The Louisiana CDBG Clearance Grant Program**

7. **ANNOUNCEMENTS:**

- The next scheduled City Council meeting will be **Monday, July 24, 2023.**

8. **ADJOURNMENT:**

**NOTICE TO THE PUBLIC**

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact the City Clerk's Office at (318) 352-2772 describing the assistance that is necessary. If you wish to address the Council, please complete the "Request to Address City Council" form located on the entrance table.