

Parent or Legal Guardian must read and sign below for child to participate in the Natchitoches Summer Day Camp

Emergency Treatment: I hereby authorize program staff to act on my behalf in accordance with their best judgment in case of an emergency involving my child, and agree to assume full responsibility for all expenses, medical or otherwise, that may arise there from. I understand that I or my insurance company will be billed for such emergency treatment.

Transportation Permission: I hereby give my permission for personnel to transport my child or ward for fieldtrips.

Photo Permission: I give permission for photographs and videotape recordings of my son/daughter's participation in activities with Natchitoches Summer Day Camp to be used in promotional materials for this and other partner programs. I understand that these photos and/or videos may be used in brochures, edited video programs, online and other promotional items for informing interested parties about program activities.

Equal Opportunity: Natchitoches Summer Day Camp provides equal opportunity to participants regardless of race, creed, gender or ability to pay, and will, upon request, will provide reasonable accommodations to individuals with disabilities.

By signing this document, I acknowledge that I have read its contents and disclosure, and that I agree to its terms.

Parent or Legal Guardian Signature

Date



OUR FUNDERS

INTERNATIONAL  PAPER
Red River Mill

CONTACT INFORMATION

Dallas Russell, Program Manager
Office (318) 238-7508
Cell Phone (318) 471-8661
drussell@natchitochesla.gov
City of Natchitoches
420 Fourth Street
Natchitoches, LA 71457

JUNE 6- JULY 29
2016

Monday - Friday
7:30 a.m. - 12:30 p.m.

TWO PROGRAM
LOCATIONS

Abbie Drive
(732 Abbie Drive)

&

East Fifth Program
(June- Weaver Elementary
July- East Natchitoches
Elementary Middle School)

Arts and Crafts,
Sports, Life Skills and
Academics,
Swimming and Field
trips for youth:

AGES 6-13

NATCHITOCHEs explore * learn * create
SUMMER DAY CAMP

Who: Youth ages 6-13

What: A summer camp that offers arts and crafts, sports, life skills, academics, swimming and field trips.

When: Monday through Friday,
7:30 a.m. to 12:30 p.m.
Session 1: June 6-June 17
Session 2: June 20-July 1
Session 3: July 5-July 15 (Closed July 4)
Session 4: July 18- July 29

Where: ABBIE DRIVE PROGRAM
732 Abbie Drive

Where: EAST FIFTH PROGRAM
Session 1 and 2 (June 6-July 1) will be held at **Weaver Elementary School** (520 St. Maurice Lane). Session 3 and 4 (July 5-July 29) will be held at **East Natchitoches Elementary Middle School** (1001 East Fifth Street).

Fee: \$30 per session, per child, \$25 for each additional sibling. Fees are due 1 week prior to enrolled session to hold space. **CASH or CHECK only.**

To register, complete and sign this brochure and return to:

MLK Recreation Center (660 MLK Dr)
or email to: drussell@natchitochesla.gov
Registration is first come first serve.

Session Themes:

- Session 1: Faces and Places
- Session 2: Cultural Connections
- Session 3: Go Green
- Session 4: Wacky and Wonderful

Monday, Tuesday, Thursday & Friday Schedule:

Drop off is between 7:30 a.m. -8:00 a.m. with breakfast at 8:00 a.m. Youth will rotate by age groups through 3 classes daily. Every child will have the opportunity to participate in all activities. Each day students will swim at City Pool then eat lunch. Breakfast and lunch is provided by the Natchitoches Parish Office of Community Service.

Wednesday Schedule:

Drop off is between 7:30 a.m. -8:00 a.m. with breakfast at 8:00 a.m. Youth will participate in group games, go on a fieldtrip and swim at City Pool. Lunch will be served following swimming.

Drop off and Pick up: EAST FIFTH PROGRAM

Youth may be dropped off at the designated school between 7:30 a.m. - 8:00 a.m. **PICK UP WILL BE AT CITY PARK** no later than 12:30 p.m. every session.

Drop off and Pick up: ABBIE DRIVE PROGRAM

Youth may be dropped off at the program building between 7:30 a.m. - 8:00 a.m. Pick up will be at the program building no later than 12:30 p.m. every session.

Registration

Child Name _____
Birth Date ___/___/___ Current Age _____
School _____ Grade Entering _____
Special needs or allergies _____

Race- (please circle one)

Asian/Pacific Islander Caucasian/White
Black/African American Hispanic
Native American Other

My child receives (please circle one)

Free School Lunch No Reductions
Reduced School Lunch

Parent Name _____
Work # (____) ____ - ____ Cell # (____) ____ - ____
Email _____
Address _____

City _____ Zip Code _____

Emergency Contact (other than parent):

Work # (____) ____ - ____ Cell # (____) ____ - ____

Please check the program your child will be attending.

___ Abbie Drive Program
___ East Fifth Program (Weaver and East Schools)

Pick up (please check one or both):

___ My child can sign out and walk home
___ My child will be picked up by 12:30pm

by _____
Name

Please check the session(s) your child will be attending. To hold your child's space, payment must be made by the Monday before the session begins.

___ Session 1: June 6-June 17 ___ Paid
___ Session 2: June 20-July 1 ___ Paid
___ Session 3: July 5-July 15 ___ Paid
___ Session 4: July 18- July 29 ___ Paid